

**MIDSOUTH REGION RALLY 2021  
Tetrathlon Rally Entry Form**

**OPENING DATE: August 10**

**CLOSING DATE: September 7**

**Club/RC:** \_\_\_\_\_

**DC/RCA:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

NOTE: Complete form - **Type or print clearly only.** Duplicate form as needed.

| Rider names - star by Captain | Sex | *Age | **Cert | Division | Horse Name | CH Y/N |
|-------------------------------|-----|------|--------|----------|------------|--------|
|                               |     |      |        |          |            |        |
|                               |     |      |        |          |            |        |
|                               |     |      |        |          |            |        |
|                               |     |      |        |          |            |        |

COMPLETE ALL above entries. \*Age as of 1/1 of the current year. \*\*RIDING level as of Rally opening date.

**Entries MUST be RECEIVED by the CLOSING DATE. NO EXCEPTIONS.**

INCOMPLETE entries will be charged an Administrative fee of \$5.00 PER ITEM. LATE entries charged \$35 per team.

**VOLUNTEERS - 1 REQUIRED per rider: Cell, email, preferred job - add info sheet if needed.**

|   |  |   |  |
|---|--|---|--|
| 1 |  | 2 |  |
| 3 |  | 4 |  |

**CHAPERONE:** name and cell \_\_\_\_\_

**COACH:** \_\_\_\_\_

**ARRIVAL DATE & TIME:** Friday \_\_\_\_\_, Saturday \_\_\_\_\_, Approximate Time \_\_\_\_\_ AM / PM.

|                                |    |    |    |
|--------------------------------|----|----|----|
| Share tack stall/trailer with: |    |    |    |
| Horse shared with:             | #1 | #2 | #3 |
| Gun shared with:               | #1 | #2 | #3 |

| ENTRY FEES:        |                  |
|--------------------|------------------|
| # of Riders: _____ | @ \$170 \$ _____ |
| TOTAL \$ _____     |                  |

**ENTRY CHECK LIST:**

Include for **each** competitor the following:

- Proof of negative Coggins (within 12 months)
  - Chaperone Form, signed
  - Coaches Form, signed by the Coach
  - Club check (or personal if Center member), payment in full
- Make check payable to: Midsouth Region, USPC

As DC/CA of \_\_\_\_\_ Pony Club/Riding Center, I declare that all the above named Pony Clubbers are 'Members in Good Standing' of USPC, with all National and Regional dues paid as of this date, and that the horses are their regular PC mounts in regular activities. Acting as agent for the above named riders, I certify that I have read and agree to the conditions of this competition.

Signed \_\_\_\_\_ DC/CA \_\_\_\_\_ Date \_\_\_\_\_ Cell \_\_\_\_\_