

**MIDSOUTH REGION RALLY 2021
Show Jump Rally Entry Form**

OPENING DATE: May 24, 2021

CLOSING DATE: May 31, 2021

Club/RC DC/CA E-mail

NOTE: Complete form - **Type or print clearly only.** Save this form with a new file name if multiple teams or duplicate as needed.

| Team names (star by Captain) | Club/RC | *Age | **Cert | Division | Horse Name (must match Coggins) | *CH Y/N |
|------------------------------|---------|------|--------|----------|---------------------------------|---------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | Stable Manager | |

COMPLETE ALL above entries. *Age as of January 1, 2021. **RIDING level certification as of Rally opening date.

Entries must be RECEIVED by the CLOSING DATE. NO EXCEPTIONS. DC changes due by June 8.

INCOMPLETE entries will be charged an Administrative fee of \$5.00 PER ITEM. LATE entries charged \$35 per team.

| | | | |
|-------------------------------------------------------------------|--|---|--|
| VOLUNTEERS: cell numbers and emails. Minimum two per team. | | | |
| 1 | | 2 | |
| 3 | | 4 | |
| CHAPERONE: name and cell | | | |
| COACH: | | | |

| ENTRY FEES: | | | |
|--------------------|-------------|----|-------|
| # of Riders: | @\$180 each | \$ | _____ |
| Stable Manager | @ \$55 | \$ | _____ |
| TOTAL | | \$ | _____ |

ENTRY CHECK LIST:

Include for **each** competitor the following:

- Proof of negative Coggins within 12 months
- Chaperone Form, signed. Posted on the MS web site.
- Coaches Form, signed by the Coach. Also on the web site
- Note! Check (club or personal if RC member) payable to Midsouth Region is to be sent to the address on the Show Jump Fact Sheet, not the Secretary.**

As DC/CA of _____ Pony Club/Riding Center, I declare that all the above named Pony Clubbers are 'Members in Good Standing' of USPC, with all National and Regional dues paid as of this date, and that the horses are their regular PC mounts in regular activities. Acting as agent for the above named riders, I certify that I have read and agree to the conditions of this competition.

Signed _____ DC/CA _____ Date _____ Cell _____